

GOVERNEMNT OF ANDHRA PRADESH  
ABSTRACT

Municipal Administration and Urban Development Department -APLA- 12<sup>th</sup> Session - SNQ No.6298-O - Notice given by Sri G.Kishan Reddy, M.L.A., under Rule 51 regarding "**Construction of flyover on Amberpet X-Road**" - Answer Placed on the Table of the House on 21.06.2013- Deemed to have been answered - Papers Recorded.

-----MUNCIPAL  
ADMINISTRATION AND URBAN DEVELOPMENT (F) DEPARTMENT

**G.O.Rt.No.**

**Dated:08.07.2013**

**PAPERS RECORDED**